

**Processional Hymn:** *Jesus Christ is risen today!*

Jesus Christ is risen today, our triumphant holy day, who did once upon the cross, suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, unto Christ, our heavenly King, who endured the cross and grave, sinners to redeem and save. Alleluia!

But the pains which he endured, our salvation have procured; now above the sky he's King, where the angels ever sing. Alleluia!

Sing we to our God above praise eternal as his love; praise him, all ye heavenly host, Father, Son, and Holy Ghost. Alleluia!

**Acclamation**

*Celebrant:* Alleluia. Christ is risen!

*People:* The Lord is risen indeed. Alleluia!

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**The First Reading**

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He

commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 118: 1-2, 14-24** (*to be read in unison led by the Crucifer*)

Give thanks to the Lord, for he is good; his mercy endures forever. Let Israel now proclaim, "His mercy endures forever." The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it.

**Second Reading**

1 Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**Sequence Hymn** *The day of resurrection*

The day of resurrection! Earth, tell it out abroad; the Passover of gladness, the Passover of God. From death to life eternal, from earth unto the sky, our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright the Lord in rays eternal of resurrection light; and, listening to his accents, may hear so calm and plain his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes together blend, for Christ the Lord is risen, our joy that hath no end.

**Gospel**

Mark 16: 1-8

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the

stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Music for Worship** *Acclamation for Easter*

by Jon Paige

St. Francis' Singers

**Homily**

Fr. Craig J. Lister

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

**Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*Hear our prayer.*

### **The Confession and Absolution of Sin** *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

### **Announcements**

### **Doxology**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,  
Author of liberty, to thee we sing;  
long may our land be bright  
with freedom's holy light;  
protect us by thy might,  
great God, our King."

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of Your glory, Hosanna in the highest, Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

### **Eucharistic Prayer** (*the people may kneel*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and people*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

## **Breaking of the Bread**

*Fraction Anthem*

Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us.  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

## **Holy Communion**

### **Prayer of Thanksgiving** (*the people may kneel*)

*Celebrant:* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **Blessing**

### **Closing Hymn**    *Welcome happy morning*

“Welcome, happy morning!” age to age shall say: hell today is vanquished, heaven is won today! Lo! the dead is living, God for evermore! Him their true Creator, all his works adore! “Welcome, happy morning!” age to age shall say.

Maker and Redeemer, life and health of all, thou from heaven beholding human nature’s fall, of the Father’s Godhead true and only Son, mankind to deliver, manhood didst put on.

Thou, of life the author, death didst undergo, tread the path of darkness, saving strength to show; come then, true and faithful, now fulfill thy word, ’tis thine own third morning! rise, O buried Lord! “Welcome, happy morning!” age to age shall say.

Loose the souls long prisoned, bound with Satan’s chain; all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee! “Welcome, happy morning!” age to age shall say.

## **Dismissal**

*Celebrant:* Alleluia! Go in peace to love and serve the Lord.

*People:*     Thanks be to God, Alleluia!

## Announcements

**Sunday School** - No Sunday school today

**St. Francis' Youth Group** - No Youth Group today.

**Music Meditation** - Today at 8:45 am around the piano.

**Lenten Soup Pot Report**

**St. Francis' Choir Rehearsal** - No choir rehearsal today.

**St. Francis' Prayer Team** - Will meet on Monday, April 2 at 7:00 pm in the Fellowship Hall.

**St. Francis' Men's Group** - Will meet on Monday, April 9, 2018 at 6:00 pm at the Kerley's hoise.

**Anglicanism Class** - Sign up!

### COMING WOMEN'S EVENTS

WOMEN'S MOVIE at Helen Wards' home—"WONDER," a movie that portrays the extraordinary courage of August Pullman, a boy born with facial differences, as he moves into a mainstream school environment for the first time. Monday, April 9, 1:30 and 6:30 showings. Popcorn provided! There are a few seats still available for the 1:30 showing. Please sign up on the bulletin board. Helen's address is listed.

### STRAWBERRY PICKING...PROBABLY STARTING IN APRIL!

Picking has been delayed this year because of our stretch of cold March weather, but we're hoping for some warm weather to begin ripening berries. Picking dates vary with ripeness and weather. Sign up sheet has been posted on the bulletin board. Those who sign up will receive an email about picking dates and times. We meet in the St. Francis parking lot and share rides.

### MYSTERY TRIP IN MAY!

You'll receive information about attire, duration of trip and any costs, but the destination will remain a mystery until you arrive! Keep watching this space for clues!

(You'll receive information about attire, duration of trip and any costs, but the destination will remain a mystery until you arrive!)

# St. Francis Anglican Parish

## Prayer List

**For the concerns weighing on the hearts and minds of members of this congregation:**

Jennifer	*Patricia Aylies	Ray Holland
Jack Beyer	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	Billy Ray Cameron
*Susan Dixon	Ricky Parker	John Blasius
Ken Brown	Patricia Spaulding	Murray Ingerham
Phil Maddox	Aiden Hague	Christy Aylies
Mary Gillam	Cynthia McNeil	Aaron Plourde
Charles Whaley	Doris Sharp	*Charles Wick
Donna Goodwin	Mary Lineberry	Larry Foster
Sharon Cox	Cindy Reese	Frank Thompson
David Dyson	Steve Ray	Toni Ward
Bernice Allen	Sylvia Churchwell	Shawn
	*Member of St. Francis	

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at [suectrace@gmail.com](mailto:suectrace@gmail.com). Names will be removed after three weeks unless you contact Sue to extend the time.

**Pray for strength and divine guidance:** Aziz, Adam Sharp.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin and Jason Williams.

**Pray for the departed:** Maggie White, Ben Tinsley, Frances Humphrey, William McVeigh, Frank Miller, Edward Miller, Joseph Cleary

**Those serving today:**

Ushers:	PJ Gay and Jimmy Washburn
Chalice Bearers:	Bob and Peggy Nelson
Lectors:	Ron Hewett and Marty Pate
Acolytes:	Lena and Matthew Kerley
Coffee Hour:	The Lawrence family
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Tammy Bennetts, Mari Hann, Carolyn Washburn and Beth Puckett

### Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk

Through 2019: Ron Brown, Sue Comstock, Jean Dabbs

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330