

Holy Eucharist

Rector: Fr. Craig J. Lister - frcraig75@gmail.com
Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

Processional Hymn: *Now thank we all our God*

Words and music on page 7

Acclamation

Celebrant: Blessed be God, the (+) Father, the Son and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (sung by the congregation)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (+), with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The First Reading

Jeremiah 29:1, 4-7

¹ This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon. ⁴ This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: ⁵ "Build houses and settle down; plant gardens and eat what they produce. ⁶ Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. ⁷ Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 66: 1-11 (to be read in unison led by the Crucifer)

1 Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.

3 All the earth bows down before you, sings to you, sings out your Name.

4 Come now and see the works of God, how wonderful he is in his doing toward all people.
 5 He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him.
 6 In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.
 7 Bless our God, you peoples; make the voice of his praise to be heard;
 8 Who holds our souls in life, and will not allow our feet to slip.
 9 For you, O God, have proved us; you have tried us just as silver is tried.
 10 You brought us into the snare; you laid heavy burdens upon our backs.
 11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

The Second Reading

2 Timothy 2:8-15

⁸ Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹ for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ Here is a trustworthy saying: If we died with him, we will also live with him; ¹² if we endure, we will also reign with him. If we disown him, he will also disown us; ¹³ if we are faithless, he remains faithful, for he cannot disown himself. ¹⁴ Keep reminding God's people of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen. ¹⁵ Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *Amazing grace*

See page 8 for words

Gospel

Luke 17:11-19

Celebrant: (+) The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

¹¹ Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. ¹² As he was going into a village, ten men who had leprosy met him. They stood at a distance ¹³ and called out in a loud voice, "Jesus, Master, have pity on us!" ¹⁴ When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. ¹⁵ One of them, when he saw he was healed, came back, praising God in a loud voice. ¹⁶ He threw himself at Jesus' feet and thanked him—and he was a Samaritan. ¹⁷ Jesus asked, "Were not all ten cleansed? Where are the other nine?" ¹⁸ Has no one returned to give praise to God except this foreigner?" ¹⁹ Then he said to him, "Rise and go; your faith has made you well."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Special Music *Resurrecting*

Audrey and Jonathan Hanna

Homily

Fr. Matthew Garrison

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (+) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Peace

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,
Author of liberty, to thee we sing;
long may our land be bright, with freedom's holy light;
protect us by thy might, great God, our King." *Amen.*

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (sung by the congregation)

Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.
(+) Blessed is He who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration (*the people may kneel*)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Breaking of the Bread (*sung by the congregation*)

Fraction Anthem

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Holy Communion

Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing (+)

Closing Hymn *The head that once was crowned with thorns*

Words and music on page 9

Dismissal

Celebrant: Go in peace to love and serve the Lord.

***People:* Thanks be to God.**

Now thank we all our God

The musical score is written for a three-part vocal setting (Soprano, Alto, and Tenor/Bass) and a piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of four systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

Amazing grace

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

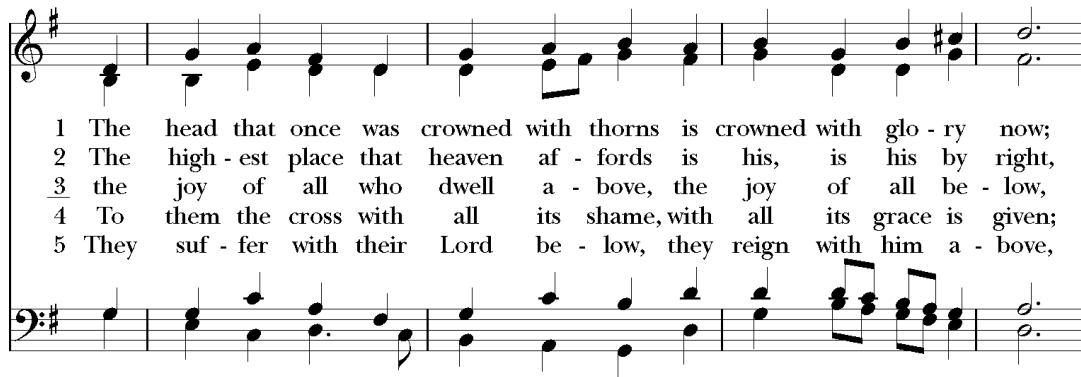
**My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace**

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

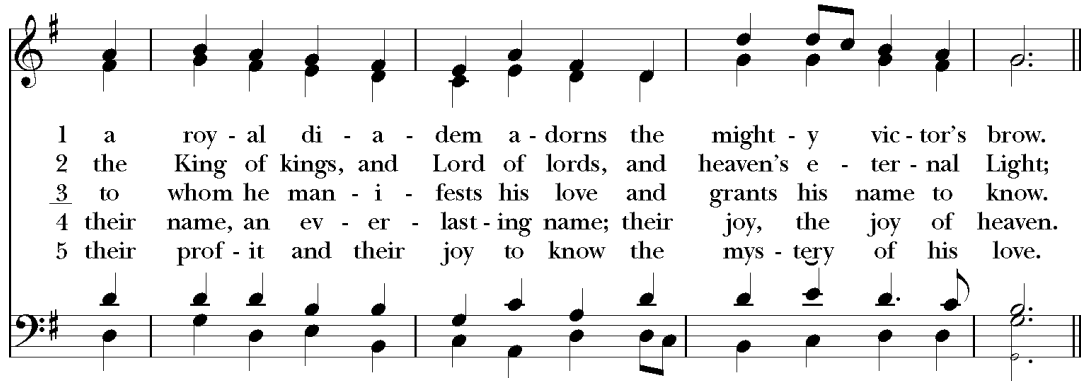
**My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace**

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

The head that once was crowned with thorns



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Announcements

Sunday School - All classes will meet today

Confirmation Class – Today at 11:30 am.

Parish Picnic - Thanks to the Kerley family.

Men's Group – Monday, 14, 2019 at 6:00 pm.

Holy Eucharist - Wednesday, October 16, 2019 at 11:30 am.

Choir Practice – Today at 4:15 pm.

Family Promise – St. Francis will be assisting First Presbyterian with the next Family Promise event on Sunday, October 20th and Monday, October 21st, 2019. Sue Comstock will be out of town and is looking for volunteers to prepare two meals to commit as soon as possible. Please touch base with her if you can help.

Malachi Class – Wednesday, October 16, 2019 at 10:00 am.

Altar Guild meeting – Saturday, October 26, 2019 at 10:00 am.



“GIFTS OF THE MAGI”--AN ESSENTIAL OILS CLASS

Saturday, November 2, 2:30 pm

St. Francis Fellowship Hall

To shift our focus towards Advent and the Christmas season, Rebecca Peterson will offer an opportunity to learn what the Magi's gifts represent and their prophetic significance. We'll explore the multitude of ways essential oils were used in Scripture and learn how we can use oils as a Biblical solution for our own and our families' health. No cost for the class, with optional opportunities for additional classes. Signup sheet on the women's bulletin board, and friends are most welcome.

st. Francis Women's Ministry



DINNER AND A (MYSTERY!) MOVIE

Monday, November 11, 5:30 pm

St. Francis Fellowship Hall



Our movie selection shall remain a MYSTERY until time of showing. All we're saying is that it's a light, romantic comedy set in France. The evening's menu will reflect the French theme. Dinner will be provided, so there's nothing to bring. Please sign up on the women's bulletin board, and consider inviting a friend for an evening of chick-flick fun!

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

*Sandy West	Jennifer	Chase Serry
*Susan Johns	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Donna Norman	Kevin Jeffries
Tony Swanson	Mike Wells	Murray Ingerham
Kris	Aiden Hague	Tommy McDonald
Mary Gillam	Claudia Key	*Harriett Tice
Seth Washburn	Marcia Swanson	*Charles Wick
Mabel M.	Ed McCoy	Marjorie J
Lisa Anne Callis	Chad Blackwelder	Joann Duke
James Cox	* Derrick Smith	Linda McCaskle
*Ted Lawrence	Mina Townsend	Gordon Caldwell
*Ann Hodges	Robyn Milano	William Barton
Sallie Daughtrey	Tim Young	Tom Daughtrey
Larry Wicker	*Bob Stone	Brent Jackson
Dennis Wicker	*Member of St. Francis	RD Carson

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com.

Pray for strength and divine guidance: Lena Kerley, Meg Hanna, Rebecca, the Tony Ledford family, Hope Peterson and Jason.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Stephen and Patrick Hart.

Altar Flowers - The flowers on the altar are given by Emmanuel members to the Glory of God and in loving memory of Mary MacDonald.

Pray for the departed: John Watson, Robert Mills, Nancy Watson, Clara Smith.

Those serving today:

Ushers:	Bill Oberkirsch and Oliver Crawley
Chalice Bearers:	Bob and Peggy Nelson
Lectors:	Johnnie Gordon and Elizabeth Oberkirsch
Acolytes:	Morgan Gille and Charlie Puckett
Coffee Hour:	Beth Puckett and Kathy Supenia
Nursery:	Katie Kerley
Music Director:	Audrey Hanna
Organist:	Rosemary Parten
Altar Guild:	Terry Crawley, Linda Pate, Edie Makepeace and Jean Dabbs

Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden

Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155

St. Francis Parish information website: <http://stfrancisnc.org>