

**Holy Eucharist**

Rector: Fr. Craig J. Lister - frcraig75@gmail.com  
Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

**Processional Hymn:** *I sing the almighty power of God*

Words and music on page 8

**Acclamation**

*Celebrant:* Blessed be God, the (+) Father, the Son and the Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in Excelsis (sung by the congregation)**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (+), with the Holy Spirit, in the glory of God the Father. *Amen.*

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

**The First Reading**

Genesis 32:22-31

<sup>22</sup> That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. <sup>23</sup> After he had sent them across the stream, he sent over all his possessions. <sup>24</sup> So Jacob was left alone, and a man wrestled with him till daybreak. <sup>25</sup> When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. <sup>26</sup> Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me." <sup>27</sup> The man asked him, "What is your name?" "Jacob," he answered. <sup>28</sup> Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome." <sup>29</sup> Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there. <sup>30</sup> So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared." <sup>31</sup> The sun rose above him as he passed Peniel, and he was limping because of his hip.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 121** *(to be read in unison led by the Crucifer)*

- 1 I lift up my eyes to the hills; from where is my help to come?
- 2 My help comes from the Lord, the maker of heaven and earth.
- 3 He will not let your foot be moved and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel shall neither slumber nor sleep;
- 5 The Lord himself watches over you; the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, nor the moon by night.
- 7 The Lord shall preserve you from all evil; it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, from this time forth for evermore.

**The Second Reading**

2 Timothy 3:14-4:5

<sup>14</sup> But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, <sup>15</sup> and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, <sup>17</sup> so that the servant of God may be thoroughly equipped for every good work. <sup>4</sup> In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: <sup>2</sup> Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. <sup>3</sup> For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup> They will turn their ears away from the truth and turn aside to myths. <sup>5</sup> But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn** *Seek ye first the kingdom of God*

See page 8 for words

**Gospel**

Luke 18:1-8

*Celebrant:* (+) The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

<sup>1</sup> Then Jesus told his disciples a parable to show them that they should always pray and not give up. <sup>2</sup> He said: “In a certain town there was a judge who neither feared God nor cared what people thought. <sup>3</sup> And there was a widow in that town who kept coming to him with the plea, ‘Grant me justice against my adversary.’ <sup>4</sup> “For some time he refused. But finally he said to himself, ‘Even though I don’t fear God or care what people think, <sup>5</sup> yet because this widow keeps bothering me, I will see that she gets justice, so that she won’t eventually come and attack me!’” <sup>6</sup> And the Lord said, “Listen to what the unjust judge says. <sup>7</sup> And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? <sup>8</sup> I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Special Music** *Is He worthy?*

St. Francis’ Singers

**Homily**

Fr. Craig J. Lister

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Intercessor:* Lord, in your mercy.

**People:** Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

*Intercessor:* Lord, in your mercy.

**People** Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Intercessor:* Lord, in your mercy.

**People:** Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

*Intercessor:* Lord, in your mercy.

**People:** Hear our prayer.

For our nation, for those in authority and for all in public service.

*Intercessor:* Lord, in your mercy.

**People:** Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Intercessor:* Lord, in your mercy.

**People:** Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially\_\_\_\_\_].

*Intercessor:* Lord, in your mercy.

**People:** Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

## **The Confession and Absolution of Sin** *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (+) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

## **Announcements**

## **Doxology**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,  
Author of liberty, to thee we sing;  
long may our land be bright, with freedom's holy light;  
protect us by thy might, great God, our King." *Amen.*

## **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The celebrant continues:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus (sung by the congregation)**

Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.  
(+) Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

## **Prayer of Consecration** (*the people may kneel*)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

## **The Prayer of Humble Access** (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **Breaking of the Bread** (*sung by the congregation*)

*Fraction Anthem*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

## **Holy Communion**

**Prayer of Thanksgiving** (*the people may kneel*)

*Celebrant:* Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

**Blessing** (+)

**Closing Hymn**    *Just as I am*

Words and music on page 9

**Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

***People:*     Thanks be to God.**

# I sing the almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

The musical score is written for voice and piano. It features a treble and bass staff. The melody is in the treble staff, and the piano accompaniment is in the bass staff. The music is in 4/4 time and G major. The lyrics are written below the treble staff, with three verses of text. The score ends with a double bar line.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**Seek ye first the kingdom of God**

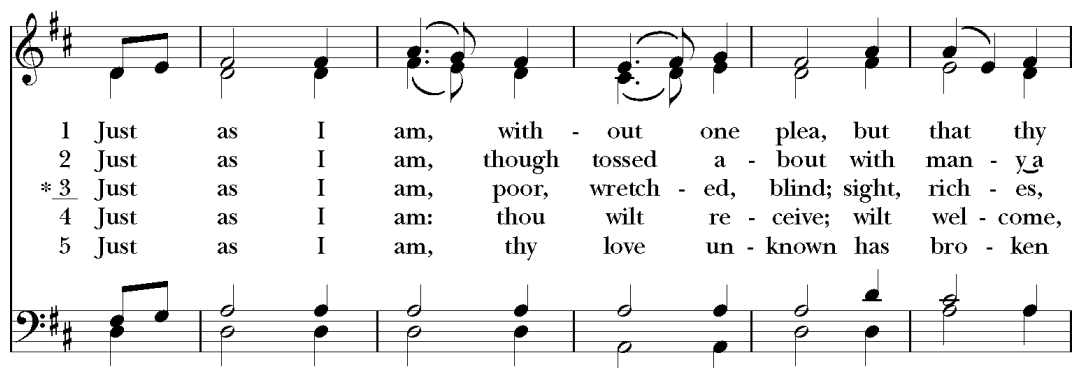
Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.  
Allelu, Alleluia

Man does not live by bread alone,  
But by every word  
That proceeds from the mouth of God.  
Allelu, Alleluia


Ask, and it shall be given unto you;  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you.  
Allelu, Alleluia



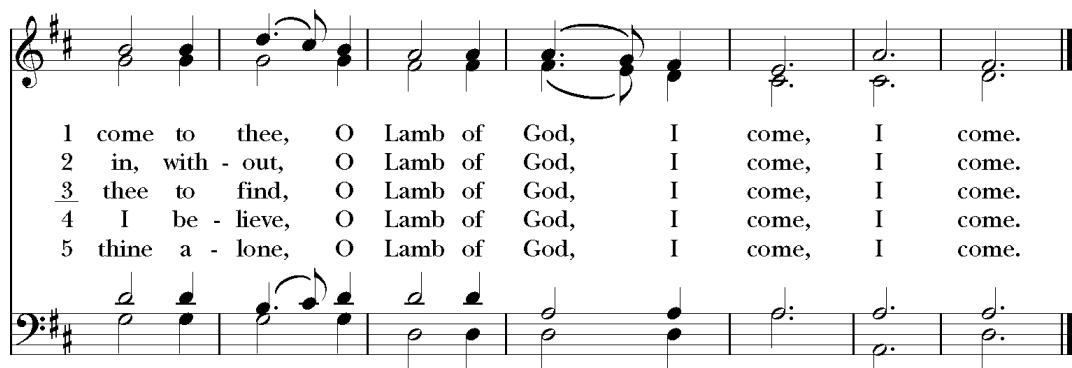
# Just as I am



1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - y a doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

## Announcements

**Sunday School** - All classes will meet today

**Confirmation Class** – Today at 11:45 am.

**Choir Practice** – Today at 4:15 pm.

**St. Francis Prayer Meeting** – Monday, October 21, 2019 at 7:00 pm in the Fellowship Hall.

**Holy Eucharist** - Wednesday, October 23, 2019 at 11:30 am.

**Malachi Class** – Wednesday, October 23, 2019 at 10:00 am.

**Altar Guild meeting** – Saturday, October 26, 2019 at 10:00 am.

**All Saints Sunday** – November 3, 2019.

**Veterans Sunday** – We will be honoring all our veterans on Sunday, November 10, 2019.



### “GIFTS OF THE MAGI”–AN ESSENTIAL OILS CLASS

Saturday, November 2, 2:30 pm

St. Francis Fellowship Hall

To shift our focus towards Advent and the Christmas season, Rebecca Peterson will offer an opportunity to learn what the Magi's gifts represent and their prophetic significance. We'll explore the multitude of ways essential oils were used in Scripture and learn how we can use oils as a Biblical solution for our own and our families' health. No cost for the class, with optional opportunities for additional classes. Signup sheet on the women's bulletin board, and friends are most welcome.

## St. Francis Women's Ministry



DINNER AND A (MYSTERY!) MOVIE

Monday, November 11, 5:30 pm

St. Francis Fellowship Hall



Our movie selection shall remain a MYSTERY until time of showing. All we're saying is that it's a light, romantic comedy set in France. The evening's menu will reflect the French theme. Dinner will be provided, so there's nothing to bring. Please sign up on the women's bulletin board, and consider inviting a friend for an evening of chick-flick fun!



Mark your calendars for the **“2019 Women’s Advent Quiet Interlude”—Saturday, December 7, 10 am at St. Francis.** In early November, watch for a description of the event and this year’s outreach opportunity as well as a signup sheet.

## St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

*Sandy West	Jennifer	Chase Serry
*Susan Johns	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Donna Norman	Kevin Jeffries
Dennis Wicker	Mike Wells	Murray Ingerham
Kris	Aiden Hague	Tommy McDonald
Mary Gillam	Claudia Key	*Harriett Tice
Seth Washburn	RD Carson	*Charles Wick
Mabel M.	Ed McCoy	Marjorie J
Lisa Anne Callis	Chad Blackwelder	Joann Duke
James Cox	* Derrick Smith	Linda McCaskle
*Ted Lawrence	Mina Townsend	Gordon Caldwell
*Ann Hodges	Robyn Milano	William Barton
Sallie Daughtrey	Tim Young	Tom Daughtrey
Larry Wicker	*Bob Stone	Brent Jackson
	*Member of St. Francis	

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at [suetrace@gmail.com](mailto:suetrace@gmail.com).

**Pray for strength and divine guidance:** Lena Kerley, Meg Hanna, Rebecca, the Tony Ledford family, Marcia and Tony Swanson. Hope Peterson and Jason.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Stephen and Patrick Hart.

**Altar Flowers** - The flowers on the altar are given by Jane Evans to the Glory of God and in loving memory of her son Andy and her parents Robert and Gladys Willis.

**Pray for the departed:** Stanley Ward, Benjamin Davies, Harvey Arnold, Howard Hoaglund, Jack Hurst, Wilma Jones.

### Those serving today:

Ushers:	Jimmy Washburn and Ted Lawrence
Chalice Bearers:	Marty and Linda Pate
Lectors:	Isabel Lawrence and Juli Anne Lawrence
Acolytes:	Hunter and Harris Wilkinson
Coffee Hour:	The Mahaffey family
Nursery:	Pat Aylies and Karen Haynes
Music Director:	Audrey Hanna
Organist:	Rosemary Parten
Altar Guild:	Terry Crawley, Linda Pate, Edie Makepeace and Jean Dabbs

### Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden

Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155

St. Francis Parish information website: <http://stfrancisnc.org>