St. Francis' Anglican Church Third Sunday after Epiphany January 26, 2020

Rector: Fr. Craig J. Lister - frcraig75@gmail.com

Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

Holy Eucharist

Processional Hymn: I come with joy to meet my Lord Words and music on page 7

Acclamation

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit. *People:* And blessed be his kingdom, now and forever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

Collect of the Day

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen*

The First Reading Isaiah 9:1-4

Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the nations, by the Way of the Sea, beyond the Jordan—² The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. ³ You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder. ⁴ For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Reader: The Word of the Lord.

People: Thanks be to God.

1

Psalm 27:1, 5-13 (to be read in unison led by the Crucifer)

- 1 The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.
- 12 Hide not your face from me, nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; do not forsake me, O God of my salvation.

The Second Reading

1 Corinthians 1:10-18

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. ¹¹ My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. ¹² What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? ¹⁴ I thank God that I did not baptize any of you except Crispus and Gaius, ¹⁵ so no one can say that you were baptized in my name. ¹⁶ (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power. ¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn They cast their nets in Galilee

See page 8 for words and music

Gospel Matthew 4:12-23

Celebrant: (+) The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus heard that John had been put in prison, he withdrew to Galilee. ¹³ Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali— ¹⁴ to fulfill what was said through the prophet Isaiah: ¹⁵ "Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles— ¹⁶ the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned." ¹⁷ From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near." ¹⁸ As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹ "Come, follow me," Jesus said, "and I will send you out to fish for people." ²⁰ At once they left their nets and followed him. ²¹ Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²² and immediately they left the boat and their father and followed him. ²³ Jesus went throughout Galilee, teaching

in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily Fr. Craig J. Lister

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen*.

The Confession and Absolution of Sin (the people may kneel)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (+) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Doxology

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

"Our fathers' God, to Thee,

Author of liberty, to thee we sing;

long may our land be bright, with freedom's holy light; protect us by thy might, great God, our King." *Amen*.

The Great Thanksgiving

Celebrant: The Lord be with you. **People:** And with your spirit. Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (sung by the congregation)

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

(+) Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration (the people may kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become. subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (+) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen*.

The Prayer of Humble Access (celebrant and people together)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Breaking of the Bread (sung by the congregation)

Fraction Anthem

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Holy Communion

Prayer of Thanksgiving (the people may kneel)

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

Blessing (+)

Closing Hymn When I survey the wondrous cross

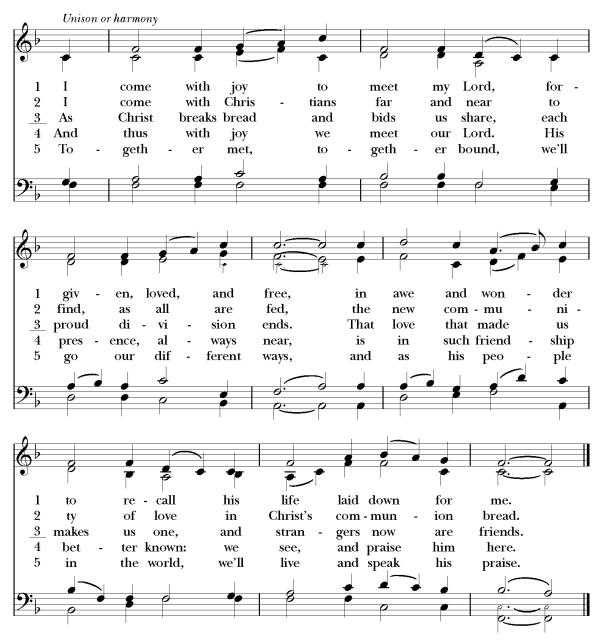
Words and music on page 9

Dismissal

Celebrant: Go in peace to love and serve the Lord.

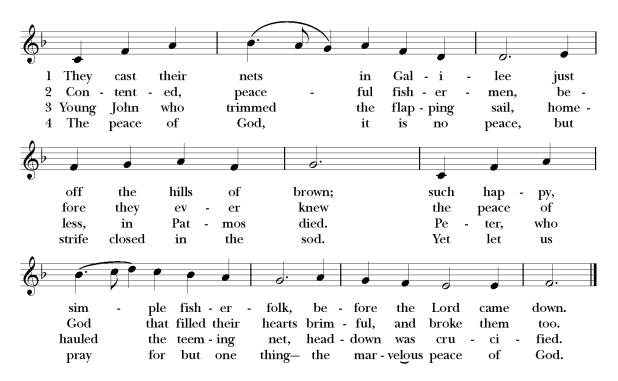
People: Thanks be to God.

I come with joy to meet my Lord



Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

They cast their nets in Galilee



Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: Georgetown, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Music [DC Cook])) For use solely with the SongSelect® Terms of Use . All rights reserved. www.ccli.com CCLI License # 11342088

When I survey the wondrous cross



Announcements

Sunday School - All classes will meet today.

Slide Show – Check out Bob Nelson's slide show during coffee hour.

Choir Practice - Today at 4:00 pm.

Holy Eucharist – Wednesday, January 29, 2020 at 11:30 am.

Altar Guild – Saturday, February 8, 2020 at 9:00 am in the adult Sunday school room.

Next Man Up – Saturday, February 8, 2020 at 7:30 am.

Men's Group – Monday, February 10, 2020 (Oysters!).

Prayer and Praise – Wednesday, February 12, 2020 at 6:00 pm.

WOMEN'S MINISTRY EVENTS







TO **BOOK EXCHANGE**

Saturday, February 8, 10 am St. Francis Fellowship Hall



A chance for you to take home one (or more) new books, and at the same time clear out your own bookshelves to pass along books to others who would enjoy them. Here's how it works:

- Bring at least one book, but as many as you'd like to give away. Any type of book – fiction, cookbooks, history, biographies, inspirational...
- Attendees will have a chance to browse and choose one book or more (while sipping a warm drink and nibbling on heart-shaped cookies!)
- Sweet surprise an opportunity for a gentle prayer connection, to be explained at
- Any unclaimed books will be donated to "Books at a Steal"

Please think of book-loving friends who might enjoy this event and extend an invitation! Sign up sheet on the bulletin board.

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

John Wood	Jennifer	Chase Serry
Martha Connolly	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Donna Norman	Joe Lawrence
Dennis Wicker	Brent Sloan	Murray Ingerham
Kris	Jason	Tommy McDonald
Billie Edwards	Claudia Key	David Kimmons
Larry Wicker	RD Carson	*Charles Wick
Mabel M.	Ed McCoy	Marjorie J
Lisa Anne Callis	Charles Roy	Joann Duke
James Cox	Beth Main	Linda McCaskle
*Ted Lawrence	Mina Townsend	Gordon Caldwell
*Ann Hodges	Robyn Milano	Tom Daughtrey
Sallie Daughtrey	Tim Young	Dan Abernathy
Ethan Martin	Brent Jackson	*Lew Andersen

^{*}Member of St. Francis

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com.

Pray for strength and divine guidance:

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Stephen and Patrick Hart.

Altar Flowers - The flowers on the altar are given by Richard E. Shaw, Jr., Emily S. Hewett, and Rebecca S. Thompson, to the glory of God and in loving memory of their parents, Gertrude C. Shaw and Richard E. Shaw, Sr.

Pray for the departed: Sophia Staltz, William Hamilton, David Puckett, Chuck Calhoun, Mary Zeph, Nellie Baker, Ramsev Fisher.

Those serving today:

Ushers: Jerry Davis

Chalice Bearers: Marty and Linda Pate

Lectors: EJ Oberkirsch and Juli Anne Lawrence
Acolytes: Gillian Garrison and Emily Hanna
Coffee Hour: Trina Garrison and Pam Kerley
Nursery: Katie Kerley and Pat Aylies

Music Director: Audrey Hanna Organist: Rosemary Parten

Altar Guild: Tammy Bennetts, Beth Puckett, Carolyn Washburn and Mari Hann

Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155 St. Francis Parish information website: http://stfrancisnc.org