

# **St. Francis Anglican Church   Second Sunday after the Epiphany   January 14, 2018**

## **Holy Eucharist**

**Processional Hymn:**   *Christ, whose glory fills the skies*

See pages 6 for words and music

### **Acclamation**

*Celebrant:*      I will make you as a light for the nations.

*People:*        That my salvation may reach to the end of the earth. *Amen.*

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Summary of the law**

Matthew 22: 37-40

### **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

### **Collect of the Day**

*Celebrant:* The Lord be with you.

*People:*      And with your spirit.

*Celebrant:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

### **The Reading**

1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I

swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn**     *Here I am, Lord*

See page 7 for words and music

**Gospel**

John 1: 43-51

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Music for Worship**

Jonathan Hanna

**Homily**

Fr. Matthew Garrison

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_], in thanksgiving let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

## The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all

your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

## **Announcements**

## **Doxology**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,  
Author of liberty, to thee we sing;  
long may our land be bright  
with freedom's holy light;  
protect us by thy might,  
great God, our King."

## **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is just and right so to do.

*The celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of Your glory, Hosanna in the highest, Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

## **Prayer of Consecration** *(the people may kneel)*

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

### **Breaking of the Bread**

*Fraction Anthem*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

### **Holy Communion**

#### **Prayer of Thanksgiving** *(the people may kneel)*

*Celebrant:* Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

### **Blessing**

Closing Hymn    *Thou whose almighty word*

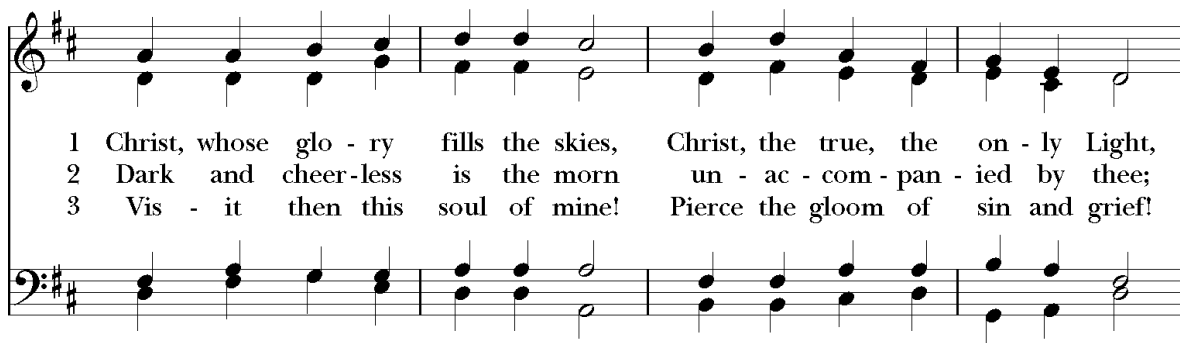
See pages 8 for words and music

### **Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:*    Thanks be to God.

## Christ, whose glory fills the skies



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

## **Here I am, Lord**

I, the Lord of sea and sky, I have heard My people cry. All who dwell in dark and sin, My hand will save. I who made the stars of night, I will make their darkness bright. Who will bear My light to them? Whom shall I send?

Here I am Lord, Is it I Lord? I have heard You calling in the night. I will go Lord, if You lead me. I will hold Your people in my heart.

I, the Lord of snow and rain, I have born my peoples pain. I have wept for love of them, They turn away. I will break their hearts of stone, Give them hearts for love alone. I will speak My word to them, Whom shall I send?

Here I am Lord, Is it I Lord? I have heard You calling in the night. I will go Lord, if You lead me. I will hold Your people in my heart.

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, My hand will save. Finest bread I will provide, Till their hearts be satisfied. I will give My life to them, Whom shall I send?

Here I am Lord, Is it I Lord? I have heard You calling in the night. I will go Lord, if You lead me. I will hold Your people in my heart.

## Thou whose almighty word

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)



## St. Francis Anglican Parish Prayer List

**For the concerns weighing on the hearts and minds of members of this congregation:**

Tina Hanby  
Jack Beyer  
\*Helen Frechette  
\*Susan Dixon  
Ken Brown  
Phil Maddox  
Mary Quinn  
Charles Whaley  
Adam Sharp  
Andrea Franklin  
\*Dede McKenzie

Jean Ganzel  
\*Mackenzie Stinson  
Jo Maddox  
Alice Buchanen  
Patricia Spaulding  
Betty Beavers  
Cynthia McNeil  
Doris Sharp  
Karen Towson  
Mary Gillam

Jack Mahaffey  
\*Betty Pittman  
Kristin Vernon  
John Blasius  
Mary Perkins  
Christy Aylies  
Aaron Plourde  
\*Charles Wick  
Larry Long  
Anissa Mitchell  
\*John McKenzie

\*Member of St. Francis

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

**Pray for strength and divine guidance:** Oneida Mahaffey.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton and Jeremy.

**Pray for the departed:** Allie Wilkins, Karl Johnson, Richard Shaw and Arthur Clark.

**Altar Flowers:** The altar flowers are given by Richard and Stuart Smith to the Glory of God and in honor of Mary Ellen Smith. "A good and faithful servant."

### **Those serving today:**

Ushers:	Ted Lawrence and Chuck Lewis
Chalice Bearers:	Bob and Peggy Nelson
Lector:	Judith Edmonds
Acolytes:	Hunter and Harris Wilkinson
Coffee Hour:	Jean Dabbs
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Susan Lewis, Katherine Crumpton, Lisa Meadows and Judy Tulloch.

### **Vestry**

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk  
Through 2019: Ron Brown, Sue Comstock, Jean Dabbs  
Through 2020: Scott Bruce, Susan Lewis, Marty Pate

## Announcements

### Welcome Fr. Matt!

**Sunday School** - See blue panel below.

**Youth Group** - Meets today at 5:30 pm..

**Music Meditation** - Today at 8:45 around the piano.

**St. Francis Choir Rehearsal** - Today at 4:15 pm

**Holy Eucharist** - Wednesday, January 17, 2018 at 11:30 am.

**Coffee Hour** - Still have some Sundays available.

**Visit our website** - At [stfrancisnc.org](http://stfrancisnc.org).

**Altar Guild meeting** - There will be an Altar Guild Meeting at 10:00 am on Saturday, January 20, 2018 in the

"THE HAPPINESS DARE" CLASS continues on Wednesday mornings  
in the Fellowship Hall.

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### TRIP TO "ART IN BLOOM" EXHIBIT AT NORTH CAROLINA MUSEUM OF ART

If you love art and flowers, this exhibit is not to be missed! Dozens of florists are each assigned a different work of art and asked to design a creative interpretation using only flowers and natural materials. St. Francis Women's Ministry is planning a trip on Thursday, March 22 at the 10:00 am time interval, to be followed by lunch at a nearby restaurant. Ticket price is \$18.00. Because these tickets sell out very quickly, we need to be ready order tickets as soon as they go on sale on January 26. That means that anyone interested must sign up AND PREPAY before that date, certainly no later than January 25. Sign up sheet is on the bulletin board. Payment may be made by cash or a check to Judith Edmonds.

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### EVALUATIONS OF "MORNINGS WITH JESUS" AND "JOURNEY"

Ladies, at the Advent Quiet Interval if you were asked to give feedback on your preference for one of these two publications, which we hope to make available to St. Francis women, please remember to turn in the "Your opinion, please" form before January 30 to Carolyn Washburn, Karen Haynes or Judith Edmonds. We'd also love to hear from any of the other Advent event attendees.

Please plan on joining us in Sunday School on January 7th. It doesn't matter what age you are we have a class for you.

The adults will be meeting upstairs (for now) after a very special Epiphany coffee hour.

The children have an opportunity to sing with Leslie after coffee hour and then Stuart and Richard Smith will be teaching the middle school class. Pam Kerley will continue teaching the elementary class in a new location. We will be sharing a space with the nursery.

The high schoolers will continue meeting in their upstairs room with Julianne Lawrence and James Washburn tag team teaching.



Adult Class  
(various)  
Meets upstairs

Nursery  
(Katie Kerley)  
available  
8:55-10:15

YOUTH CHOIR (LESLIE HANNA)  
MEETS IN THE CHOIR ROOM

**Elementary Class (Pam Kerley)**  
**Meets after Youth Choir**  
**in the nursery**

**All classes begin after coffee  
hour & end around 11:15/11:30**

High School Class  
(James Washburn &  
Julianne Lawrence)  
Meets upstairs

*Middle School Class  
(Richard & Stuart Smith)  
Meets after Youth Choir in  
the upstairs classroom*

**St. Franciscans, save the date -- February 1 -- to support The Breadbasket (started by beloved members of St. Francis, Elisabeth Wilkinson, Betsy Parnell and Fr. Craig to feed the hungry in Lee County), enjoy a delicious meal and Neil Simon's classic comedy, "The Odd Couple." Tickets are \$40.00, but get them from Tom Reese for just \$25.00 each. Dinner at the Civic Center at 5:30 p.m.; play at The Temple at 7:30 p.m.**

New Church Mailing Address: 1089 Wilkins Drive  
Sanford, NC 27330