

Holy Eucharist

Processional Hymn: *All hail the power of Jesus' name (vss. 1-3)*

See page 6 for words and music

Acclamation

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Summary of the law

Matthew 22: 37-40

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The Reading

Philippians 2: 1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn *Come, thou fount of every blessing*

See page 7 for words and music

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Choral Anthem *Oh, the Deep, Deep Love*

Francis/Kauflin

Homily

Fr. Craig Lister

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____], in thanksgiving let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

Our fathers' God, to Thee,
Author of liberty, to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is just and right so to do.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

Breaking of the Bread

Fraction Anthem

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Holy Communion

Prayer of Thanksgiving *(the people may kneel)*

Celebrant: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Closing Hymn *Trust and obey*

See page 8 for words and music

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

All hail the power of Jesus' name (vss. 1-3)

1 All hail the power of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
and crown him Lord of all.
Bring forth the royal diadem,
and crown him Lord of all!

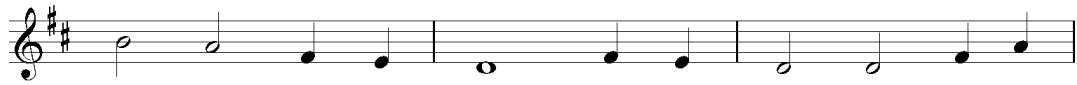
2 O seed of Israel's chosen race
now ransomed from the fall,
Hail him who saves you by his grace,
and crown him Lord of all.
Hail him who saves you by his grace,
and crown him Lord of all!

3 Let every tongue and every tribe
responsive to his call,
To him all majesty ascribe,
and crown him Lord of all.
To him all majesty ascribe,
and crown him Lord of all!

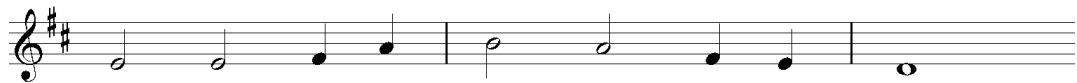
Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



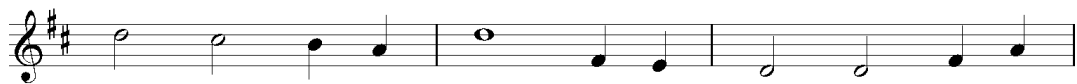
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



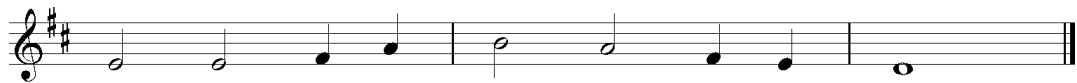
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



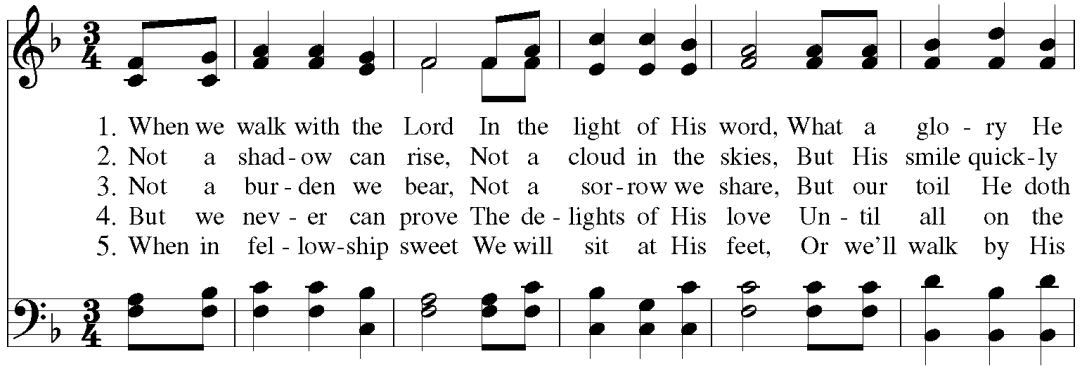
flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



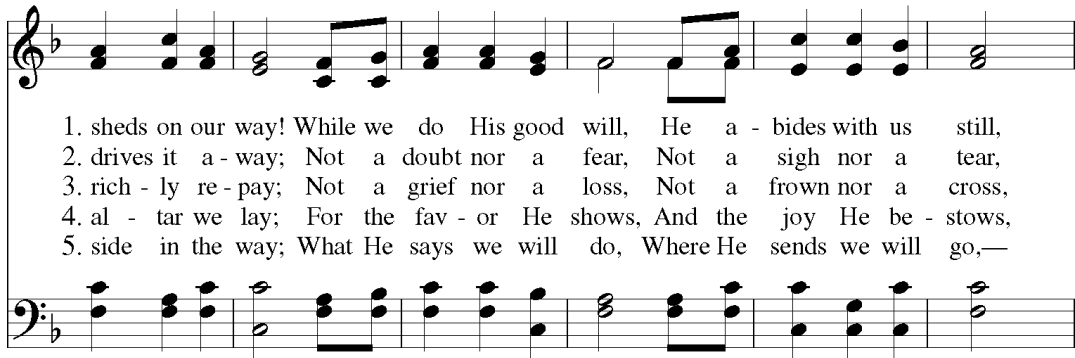
on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Trust and obey



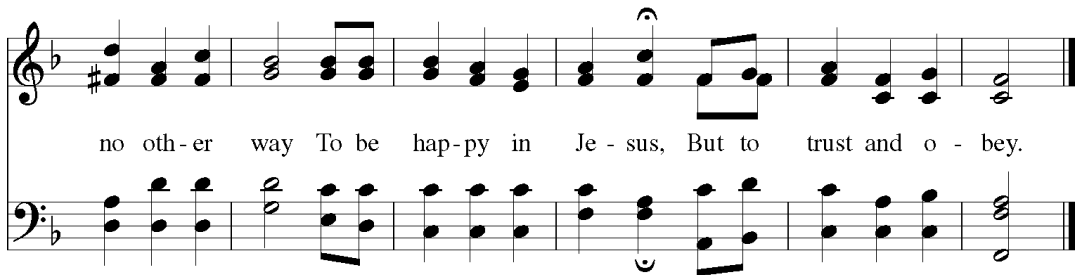
1. When we walk with the Lord In the light of His word, What a glo - ry He
 2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
 3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
 4. But we nev - er can prove The de - lights of His love Un - til all on the
 5. When in fel - low-ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
 2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
 3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
 4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
 5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
 2. Can a - bide while we trust and o - bey.
 3. But is blest if we trust and o - bey. Trust and o - bey, for there's
 4. Are for them who will trust and o - bey.
 5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

St. Francis Anglican Parish

Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Kate
Jack Beyer
*Helen Frechette
*Susan Dixon
Jeff Kopp
William Danuck
Carole Womble
Reg
Mike Strickland
Andrea Franklin

Les Sadler
*Mackenzie Stinson
Beverly Rau
Alice Buchanen
Patricia Spaulding
Betty Beavers
Cynthia McNeil
Todd Spofford
Karen Towson
Mary Gillam

Jack Mahaffey
*Betty Pittman
Meredith Ferree
Sophia Johnson
Mary Perkins
Keelin Cuevas
Aaron Plourde
*Charles Wick
Bob Weber
John Reese

*Member of St. Francis

If you need to add or remove a name from the prayer list please call Sue Comstock at 919-498-9154 or you can email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for strength and divine guidance: Bruce, Mark, Oneida Mahaffey, Lisa Kopp and Clifford Makanya.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Mark Young, Greg and Jeremy.

Pray for the departed: William Staton, Tarlton Schuyler, Agnes Milham, Olive Wilkins, Sandra Clark, Doris Lux, Eva Stanley and Donald Blackwelder.

Altar Flowers - The altar flowers are given by Jean Dabbs to the Glory of God and in thanksgiving for St. Francis and our parish family.

Those serving today:

Ushers:	PJ Gay and Jerry Davis
Chalice Bearers:	Bob and Peggy Nelson
Lector:	Scott Bruce
Acolytes:	Lena and Matthew Kerley
Coffee Hour:	The Crumpton family
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Tammy Bennetts, Mari Hann, Beth Puckett and Carolyn Washburn

Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk

Through 2019: Ron Brown, Sue Comstock, Jean Dabbs

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

Announcements

Sunday School - All Sunday School classes will meet today. The adult class and the "Jeremiah's Journeymen" class will continue the study of "The Screwtape Letters" by CS Lewis. Peggy Nelson will teach the adults and Juli Anne Lawrence and Stuart Smith will be teaching the "Jeremiah's Journeymen" class.

St. Francis Youth Group - Meets today!

St. Francis Choir Rehearsal - Today at 4:15.

St. Francis Prayer Team - Monday, October 2, 2017 at 7:00 pm.

Parish Picnic - Will be held next Sunday at the beautiful home of the Kerley family.

St. Francis Men's Group - Monday, October 9, 2017 at 6:00 pm.

Holy Eucharist - Wednesday, October 19, 2017 at 11:30 am.

Hurricane Irma fund - A fund has been set up for victims of Hurricane Irma. Fr. Craig will give particulars.

Sophia Johnson - Sophia's address at Parkview Retirement Home is PO Box 4057, Room 308, Sanford, NC. She would love to hear from us.

**Women's
Ministry**

**SPECIAL
EVENTS**

**COMING
SOON**

BOOK AND BRUNCH EVENT: "ORDINARY GRACE," by William Kent Krueger. Saturday, October 14, 10-12 am at Gordy Reese's home. Sign up sheet on bulletin board, and attendees may also sign up to bring a brunch item. Book is available online and in bookstores. Scrumptious food and book discussion in small groups.

EDDIE BAKER FLORAL WORKSHOP, Thursday, October 19, 10 am at his shop, 138 S. Steele Street. In this free seminar, Eddie will teach us how he makes his beautiful floral and foliage creations. Sign up sheet on bulletin board.

TOUR OF SOUTHERN SUPREME FRUITCAKE AND GOURMET SPECIALTIES FACTORY, Wednesday, November 15. Includes a free 20-minute tour and ample time in the gift shop. (Christmas shopping, anyone?) Cars will leave from St. Francis at 9:15 am. Sign up sheet on bulletin board. (Please indicate if you'd be willing to drive.)



TRAIL LIFE USA

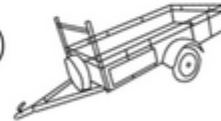
Fund Raiser Yard Sale

3 STEPS



Clean out your closets, garage, or attic. Please pre-hang any gently used clothing.

Call Bruce Ledford (919-498-5159)
or Joe Hanna (919-247-6279) to
arrange pick-up/drop-off on Saturday,
September 30th, beginning at 9:00am.



2



3

Come shop the sale on
Saturday October 7th,
beginning at 8:00am.