St. Francis Anglican Church Third Sunday of Advent

December 17, 2017

Holy Eucharist

Processional Hymn: O come, O come Emmanuel See page 6 for words and music

Acclamation

Celebrant: Surely the Lord is coming soon! People: Amen, come Lord Jesus!

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Summary of the law Matthew 22: 37-40

Kyrie Eleison

Lord, have mercy; Lord, have mercy Christ, have mercy; Christ, have mercy Lord, have mercy; Lord, have mercy Lord, have mercy, have mercy

Collect of the Day

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and forever. *Amen*.

The Reading 1 Thessalonians 5:16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn Hark, a thrilling voice is sounding See page 7 for words and music

Gospel John 1:6-8,19-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him,

"Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord," as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Special Music Mary's song Natalie Snapp

Lena Kerley

Homily Fr. Craig Lister

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy. People: Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy. People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. (silence)

Intercessor: Lord, in your mercy. People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. (silence)

Intercessor: Lord, in your mercy. People: Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. (silence)

Intercessor: Lord, in your mercy. People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord. (silence)

Intercessor: Lord, in your mercy. People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially____], in thanksgiving let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy. People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen*.

The Confession and Absolution of Sin (the people may kneel)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Offertory

Celebrant and People: All things come of Thee, O Lord, and of Thine own have we given thee.

"Our fathers' God, to Thee, Author of liberty, to thee we sing; long may our land be bright with freedom's holy light; protect us by thy might, great God, our King."

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is just and right so to do.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because You sent Your beloved Son to redeem us from sin and death, and to make us heirs in Him of everlasting life; that when He shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold His appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration (the people may kneel)

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen*.

Breaking of the Bread

Fraction Anthem

Jesus, Lamb of God, have mercy on us Jesus, bearer of our sins, have mercy on us Jesus, Redeemer, Redeemer of the world Give us your peace, Give us your peace

Holy Communion

Prayer of Thanksgiving (the people may kneel)

Celebrant: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

Blessing

Closing Hymn Come, thou long expected Jesus

See page 8 for words and music

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

O come, O come Emmanuel

O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery.

Rejoice! Rejoice! Emmanuel

Shall come to thee, O Israel!

O come, thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night, and death's dark shadow put to flight.

Rejoice! Rejoice! Emmanuel

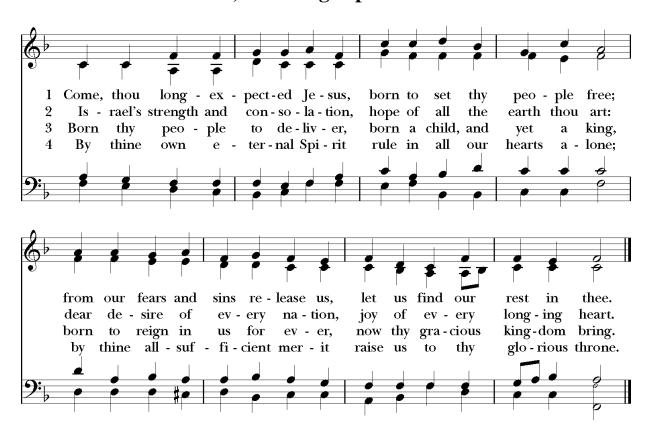
Shall come to thee, O Israel!

Hark, a thrilling voice is sounding



Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935) Copyright © by permission of Cambridge University Press. All rights reserved. Used with permission.

Come, thou long expected Jesus



Words: Charles Wesley (1707-1788) Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesange, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Tina Hanby	Les Sadler	Jack Mahaffey
Jack Beyer	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	Kristin Vernon
*Susan Dixon	Alice Buchanen	John Blasius
Jeff Kopp	Patricia Spaulding	Mary Perkins
Phil Maddox	Betty Beavers	Christy Aylies
Carole Womble	Cynthia McNeil	Aaron Plourde
Vince Zavala	Doris Sharp	*Charles Wick
Adam Sharp	Karen Towson	Larry Long
Andrea Franklin	Mary Gillam	Anissa Mitchell

^{*}Member of St. Francis

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for strength and divine guidance: Bruce, Oneida Mahaffey, Lisa Kopp, Cindy Reese and Vernetta French.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton and Jeremy.

Pray for the departed: Samuel Gormley, Margaret Rounds, Leland Heins, James Holton III, Margaret Kirkpatrick, Audrey Stehlin, Winslow Smith, James Schuyler and Melissa Smith.

Altar Flowers - The altar flowers are given by the Wilkinson family to the Glory of God and in memory of Elisabeth Smith Wilkinson.

Those serving today:

Ushers: Oliver Crawley and Ron Hewett Chalice Bearers: Linda Bruce and Sue Comstock

Lector: Peggy Nelson

Acolytes: Jonathan Hanna and Kaleb Gordon (Emily Hanna shadowing)

Coffee Hour: The Washburn family

Music Director: Leslie Hanna Organist: Rosemary Parten

Altar Guild: Jean Dabbs, Lisa Meadows, Mary Ann Dusenbury and Edie

Makepeace

Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk Through 2019: Ron Brown, Sue Comstock, Jean Dabbs Through 2020: Scott Bruce, Susan Lewis, Marty Pate

Announcements

Sunday School - All classes will meet today. The Journeymen's class and adult class will be continuing the Screwtape Letters study. Youth Group will also meet this evening.

Music Meditation - Today at 8:45 around the piano.

- St. Francis Choir Rehearsal Today at 4:15.
- St. Francis Prayer Team Will meet tomorrow at 7:00 pm in the Fellowship Hall.

Advent - We will have a service of Holy Eucharist on Wednesday, December 20th at 11:30 am.

Youth Group and St. Francis Choir - Will be visiting Oakhaven to carol and celebrate Christmas. We will meet at the fellowship hall at 5:30.

Family Promise - Coming up on December 17th and 18th, 2017. Meals for each night would be greatly welcomed. See Sue Comstock.

We are looking for several people with medical training such as EMT, nurse or doctor to cover any medical needs that might crop up during service here at St. Francis. Please see Scott Bruce or call him at 919-721-0748.

SOMETHING TO LOOK FORWARD TO IN JANUARY:

GIVE YOURSELF THE GIFT OF TIME WITH YOUR SISTERS IN CHRIST

in a 4-part class based on the book

"THE HAPPINESS DARE" by Jennifer Lee

Wednesday mornings, January 10-31, 10-11:30 am

Is our desire for happiness unholy? Unattainable? Should Christians feel guilty if we desire happiness or want to be happier? In a book that speaks especially to women, Jennifer Lee draws on Scripture and other resources as she invites us to "rediscover that God is the inventor of happiness and that he shamelessly entices us to chase after it." She says, "your happiness matters because it changes you, transforms our world, and it glorifies our Maker."

The class promises to be profound, practical, encouraging, fun and wise. Participants will be asked to read several chapters each week. Our discussions will help us understand obstacles to happiness, and we'll use the tools and exercises in the book to discover what personally brings us delight and helps enhance our happiness.

Discussion leaders: Phyllis Stone, Juli Anne Lawrence, Judith Edmonds

Sign-up sheet on the bulletin board. We have books available for \$10.50 each or you can order your own. Lee County Library also has a copy.

> New Church Mailing Address: 1089 Wilkins Drive Sanford, NC 27330