

Holy Eucharist

Processional Hymn: *Awake, my soul, and with the sun*

See pages 6 for words

Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison

Lord have mercy, Lord have mercy.

Christ have mercy, Christ have mercy.

Lord have mercy, Lord have mercy, Lord have mercy, have mercy.

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

First Reading

Genesis 9: 8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 25: 1-9 *(to be read in unison led by the Crucifer)*

To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes. Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long. Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord. Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly. All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.

Second Reading

1 Peter 3: 18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn *Lord, who throughout these forty days*

See page 7 for words and music

Gospel

Mark 1: 9-15

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Music for Worship

Joe Hanna

Homily

Fr. Craig Lister

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially _____], in thanksgiving let us pray to the Lord. *(silence)*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Offertory

Celebrant and People: All things come of Thee, O Lord, and of Thine own have we given thee.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is just and right so to do.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

Breaking of the Bread

Fraction Anthem

Jesus, Lamb of God, have mercy on us
Jesus, bearer of our sins, have mercy on us
Jesus, Redeemer, Redeemer of the world
Give us your peace, Give us your peace

Holy Communion

Prayer of Thanksgiving *(the people may kneel)*

Celebrant: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Closing Hymn *Forty days and forty nights*

See pages 8 for words and music

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Awake, my soul, and with the sun

1 A - wake, my soul, and with the sun thy
 2 Lord, I my vows to thee re - new; dis -
 3 Di - rect, con - trol, sug - gest, this day, all
 *4 Praise God, from whom all bless - ings flow; praise

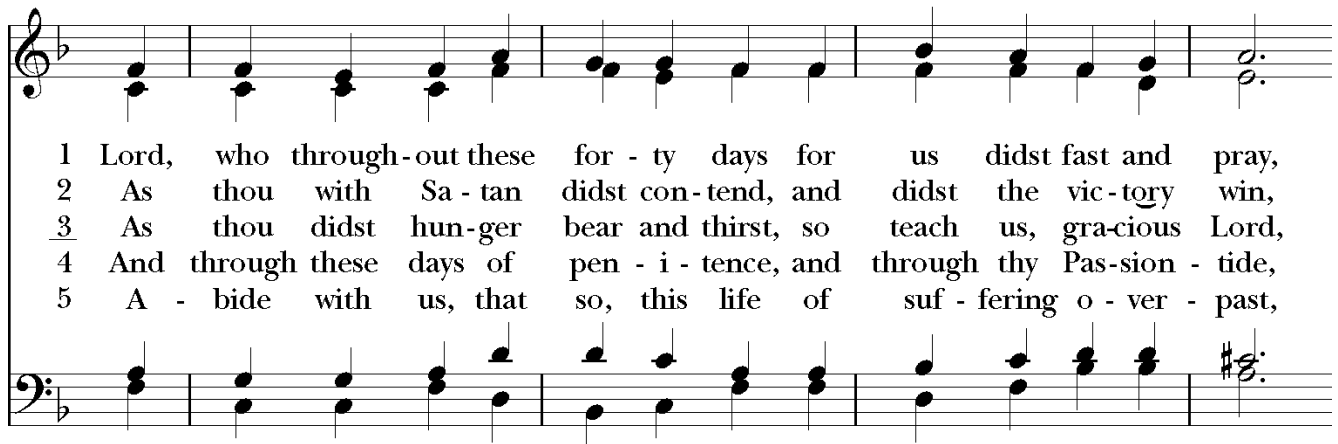
dai - ly stage of du - ty run; shake off dull sloth, and
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign, or do, or say; that all my powers, with
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice;
 thought and will, and with thy - self my spi - rit fill.
 all their might, in thy sole glo - ry may u - nite.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

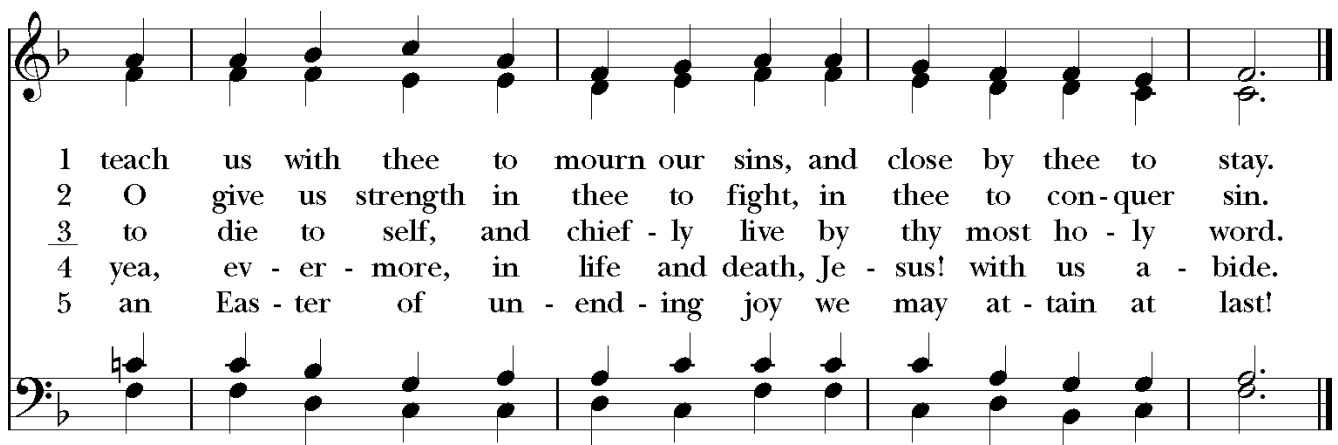
Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

Lord, who throughout these forty days



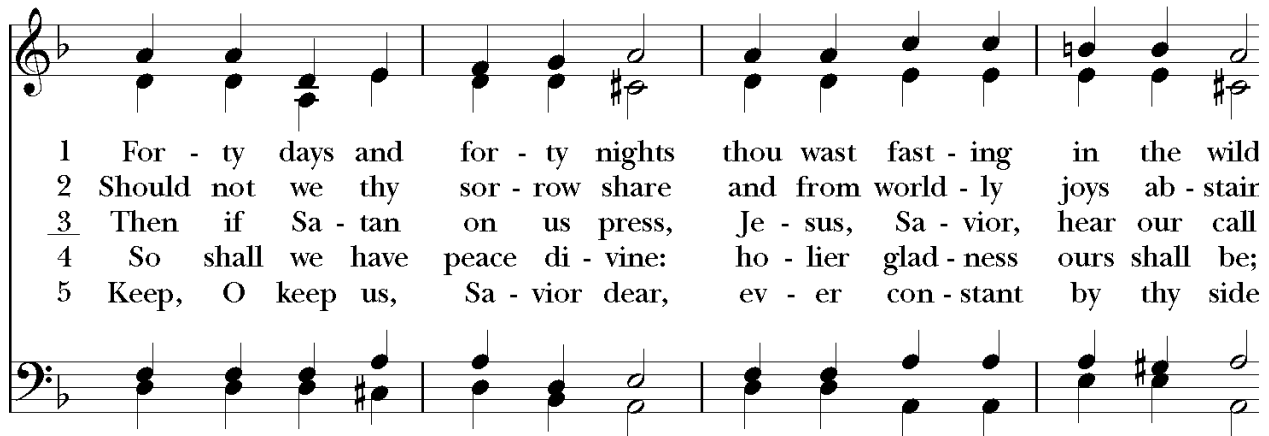
1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bid with us, that so, this life of suf - fering o - ver - past,



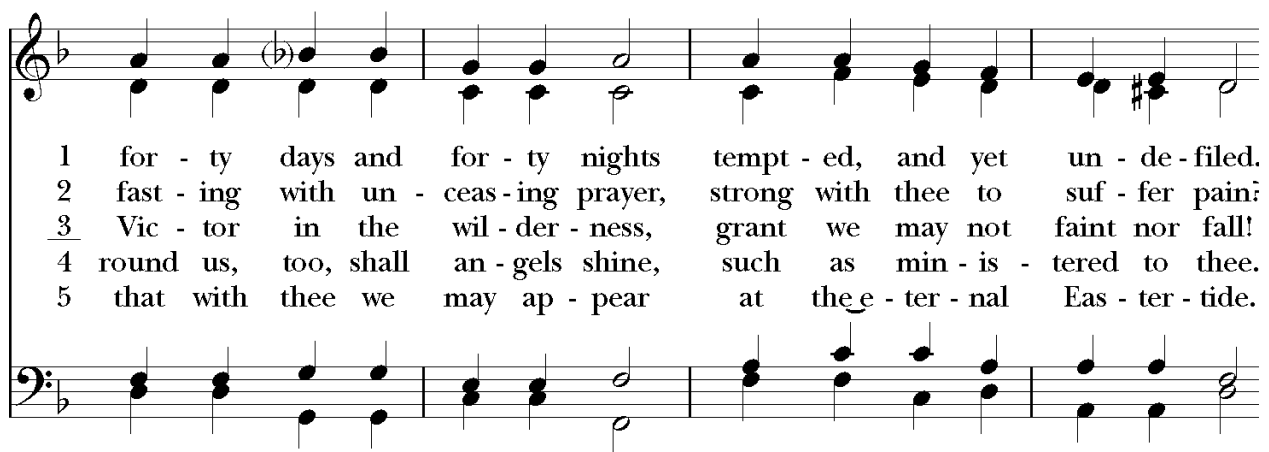
1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Forty days and forty nights



1 For - ty days and for - ty nights thou wast fast - ing in the wild
 2 Should not we thy sor - row share and from world - ly joys ab - stair
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Announcements

Sunday School - All classes will meet today. Youth Group also meets today at 5:30 pm. The middle schoolers are now dubbed "Daniel's Disciples".

Music Meditation - Today at 8:45 am around the piano.

Prayer cards for Lent

St. Francis Choir Rehearsal - Today at 4:15 pm.

St. Francis Prayer Team - St. Francis Prayer Team will meet on Monday, February 19 at 7 pm in the Fellowship Hall.

Ash Wednesday - February 14, 2018 at 11:30 am and 6:00 pm.

Lenten Program - February 21, 2018 featuring Max Lucado, 6:00 pm to 8:00 pm. Sign up now!

Pictures in Breeze- Please add a photo of yourself to your Breeze account.

COMING WOMEN'S EVENTS

STRAWBERRY PICKING...PROBABLY STARTING IN MARCH!

Dates vary with ripeness and weather. Sign-up sheet has been posted on the bulletin board. Those who sign up will receive an email about picking dates, and we ask those interested in picking on a particular date to meet in the St. Francis parking lot about 9:30 am.

WOMEN'S MOVIE at Helen Wards' home—April 9, 1:30 and 6:30 showings

MYSTERY TRIP IN MAY! (You'll receive information about attire, duration of trip and any costs, but the destination will remain a mystery until you arrive!)

Everyone is invited to...

The Scarlet Pimpernel, a Spiritual Twist Production
involving many young women of St. Francis
2 pm matinee on Saturday, March 3

Tickets (from \$10) go on sale February 10—order quickly! See women's ministry bulletin board for online ticket address and theater location. If you would like to caravan, meet at St. Francis parking lot at 12:45.



Adult Class
(various)
Meets upstairs

Nursery
(Katie Kerley)
available
8:55-10:15

YOUTH CHOIR (LESLIE HANNA)
MEETS IN THE CHOIR ROOM

Elementary Class (Pam Kerley)
Meets after Youth Choir
in the nursery

**All classes begin after coffee
hour & end around 11:15/11:30**

High School Class
(Jimmy Washburn &
Julianne Lawrence)
Meets upstairs

Middle School Class
(Richard & Stuart Smith)
Meets after Youth Choir in
the upstairs classroom

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Jennifer Aziz	Florine Quick	Jack Mahaffey
Jack Beyer	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*John McKenzie
*Susan Dixon	*Dede McKenzie	John Blasius
Ken Brown	Patricia Spaulding	Murray Ingerham
Phil Maddox	Aiden Hague	Christy Aylies
Mary Gillam	Cynthia McNeil	Aaron Plourde
Charles Whaley	Doris Sharp	*Charles Wick
Adam Sharp	Karen Towson	Larry Foster
Donna Goodwin	John Burrus	Frank Thompson
Steve Ray	Cindy Reese	

*Member of St. Francis

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel and Jason Williams.

Pray for the departed: Patricia Schmidt, Russell Mills, Cameron Harman, Margaret VanTassell, Mildred Dowdy.

Those serving today:

Ushers:	Jerry Davis and Bill Oberkirsch
Chalice Bearers:	Dwight Edmonds and Amy Davis
Lectors:	Elizabeth Oberkirsch, Marty Pate
Acolytes:	Hunter and Harris Wilkinson
Coffee Hour:	
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Terry Crawley, Linda Pate, Edie Makepeace and Jean Dabbs..

Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk

Through 2019: Ron Brown, Sue Comstock, Jean Dabbs

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

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