St. Francis Anglican Church

October 11, 2020

19th Sunday after Pentecost

Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com Associate Rector: Fr. Craig J. Lister - frcraig75@gmail.com Pastoral Associate: Rev. Brian Teeter - bateeter@yahoo.com

Acclamation

Celebrant: Blessed be God, (+) the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (+), with the Holy Spirit, in the glory of God the Father. *Amen*.

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading Isaiah 25:1-9

Lord, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done wonderful things, things planned long ago. ² You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt. ³ Therefore strong peoples will honor you; cities of ruthless nations will revere you. ⁴ You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall ⁵ and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled. ⁶ On this mountain the Lord Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines. ⁷ On this mountain he

will destroy the shroud that enfolds all peoples, the sheet that covers all nations; ⁸ he will swallow up death forever. The Sovereign Lord will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The Lord has spoken. ⁹ In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation."

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Matthew 22:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus spoke to them again in parables, saying: ² "The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. ⁴ "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.' ⁵ "But they paid no attention and went off—one to his field, another to his business. ⁶ The rest seized his servants, mistreated them and killed them. ⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city. ⁸ "Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find.' ¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests. ¹¹ "But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹² He asked, 'How did you get in here without wedding clothes, friend?' The man was speechless. ¹³ "Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.' ¹⁴ "For many are invited, but few are chosen."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Music for Worship

Homily Fr. Matthew Garrison

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection (+) of the dead, and the life of the world to come. *Amen*.

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish families at St. Francis and Emmanuel.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen*.

The Confession and Absolution of Sin (the people may kneel)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

A Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen*.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Prayer of Consecration (the people may kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen*.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. **People:** Therefore, let us keep the feast. Alleluia.

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Holy Communion We will feast in the house of Zion

Words on page 6

Prayer of Thanksgiving (the people may kneel)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

Blessing and Dismissal

We will feast in the house of Zion

Chorus

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

(Chorus)

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

(Chorus)

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

(Chorus)

Announcements

Sunday School - Study of the Letter to the Hebrews continues today.

Help with children in church - We believe it is important for families to worship together. To help parents, we have supplies for children to help during worship. Supplies for older (5-10) and younger (5 and under) are available at the greeter table. Please leave these bags in the pew so our cleaning team can collect them and put them in the nursery to be disinfected. Please make use of these supplies if they help you.

Holy Eucharist - Wednesday, October 14, 2020 at 11:30 am.

Food Pantry drop off - Wednesday, October 14, 2020, 5:30 pm to 6:00 pm.

Men's Group – Monday, October 12, 2020 at Jon Kerley's house.

Altar Guild - There will be a meeting On Saturday October 17, 2020 in the Parish Hall.



Micah: What does God require of us?

Six-Week Study Wednesdays through October 14 10am-11:15 am in the Parish Hall*



Why study Micah? We long for justice. This longing is not just a 21^{st} century reality. It's a human reality. Ancient people have always been, and modern people still are, exploring the ideas of fairness, mercy, and goodness. Micah tells us that God is a God who cares deeply about justice. As we study Micah's message, we find his words can inspire and transform us to do the justice we yearn for, and love the kindness we long to see (Um, 2001, pg. 5).

Adapted from Um, Stephen. (2001). Micah: What does God require of us? The Good Book Company: Crossway.

MEALS ON WHEELS OF SANFORD OPPORTUNITY

The Meals on Wheels (MOW) of Sanford program is seeking a new board member to assume the Treasurer position. This 10 person board oversees the program to ensure Sanford residents receive a hot lunch meal every weekday throughout the year (including holidays). The high level duties for this position include: 1) producing and mailing monthly bills to clients, 2) processing client payments using Quicken (or similar accounting software), and 3) producing monthly and a year-end report. Basic knowledge of Quicken (or similar software), Microsoft Word, and Microsoft Excel are required. In some cases, training can be provided. Monthly time commitment is up to 8 hours. If interested in more information, please contact Ms. Sandy Lamm at (919) 776-0662.

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

John Wood	Ron Perkinson	*Joe Hanna
Ken	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Murray Ingraham	Kevin Jeffries
*Ann Hodges	*Robert Burkey	*Brian Haynes
Larry Foster	Karen Brown	Tommy McDonald
*Ted Lawrence	Faye Glennon	Dave Ward
*Pat Aylies	*Ashley Quinones	*Charlene Jeffries
*Lew Andersen	Sarah Barber (and her 3 babies)	Peggy Mann Hendley
Lisa Anne Callis	*Jesse Honeycutt	Georgia Kate Tatum
*Bob Granger	Jamey James Allen	*Isabel Lawrence
	*Member of St. Francis	

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Foster Knowles, Alex Bogaski, Roger Buswell, Stephen and Patrick Hart.

Pray for the departed: John Watson, Robert Mills, Nancy Watson.

Altar Flowers - The altar flowers are given by the Blackwelder family to the Glory of God and in loving memory of Donald Blackwelder.

Those serving:

	9:00 am service	11:00 am service
Greeters:	Scott Bruce	Sue Comstock
Ushers:	Chuck Lewis	Tom Reese
Lectors:	Linda Bruce	
Acolytes:	Morgan Gille	
Cleaning:	Scott Bruce, Helen Ward, Kathi	Beth Puckett, Fernando
	Smith	Quinones, Jean Dabbs
Music Director:	Audrey Hanna	
Organist:	Rosemary Parten	
Altar Guild:	Mary Ann Dusenbury, Emily Hewett, Charlene Jeffries, Rhonda	
	Lloyd, Linda Bruce	

Vestry

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn - Senior Warden
Through 2022: Oliver Crawley – Junior Warden, Joe Hanna, Beth Puckett
Through 2023: Johnnie Gordon, Phillip Lloyd, Helen Ward
St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155
St. Francis Parish information website: http://stfrancisnc.org