## St. Francis Anglican Church – Third Sunday of Easter

April 26, 2020

Rector: Fr. Craig J. Lister - frcraig75@gmail.com

Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

#### Acclamation

Celebrant: Alleluia. Christ is risen!

People: The Lord is risen indeed. Alleluia!

#### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

### **Collect of the Day**

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen*.

The First Reading 1 Peter 1:17-23

Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. <sup>18</sup> For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, <sup>19</sup> but with the precious blood of Christ, a lamb without blemish or defect. <sup>20</sup> He was chosen before the creation of the world, but was revealed in these last times for your sake. <sup>21</sup> Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God. <sup>22</sup> Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. <sup>23</sup> For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Luke 24:13-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. <sup>14</sup> They were talking with each other about everything that had happened. <sup>15</sup> As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup> but

they were kept from recognizing him. <sup>17</sup> He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast. <sup>18</sup> One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?" 19 "What things?" he asked. "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup> The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup> but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup> In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup> but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. <sup>24</sup> Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus." <sup>25</sup> He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup> Did not the Messiah have to suffer these things and then enter his glory?" <sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. <sup>28</sup> As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup> But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup> They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?" <sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup> and saying, "It is true! The Lord has risen and has appeared to Simon." <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

*Celebrant:* The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily Fr. Craig J. Lister

## **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

Intercessor: Lord, in your mercy.People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially\_\_\_\_].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen*.

**The Confession and Absolution of Sin** (the people may kneel)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

## **Peace**

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

#### **Announcements**

## **Doxology**

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

## **A Prayer for Spiritual Communion**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen*.

## The Great Thanksgiving

*Celebrant:* The Lord be with you. **People:** And with your spirit. *Celebrant:* Lift up your hearts.

**People:** We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

#### The Sanctus

Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

#### **Prayer of Consecration** (the people may kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is

shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen*.

The Prayer of Humble Access (Celebrant and People together)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

### **Breaking of the Bread**

Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

## **Holy Communion**

**Prayer of Thanksgiving** (the people may kneel)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

#### **Blessing and Dismissal**

## **Announcements**

Midday prayers – Wednesday, April 29, 2020 at 11:30 am.

Food Pantry drop off – Wednesday, April 29, 2020, 5:30 pm to 6:00 pm.

# BOOK AND BRUNCH a discussion of <u>Small Great Things</u> by Jodi Picould will be rescheduled at a future date

If you purchased the book, please hold onto it because we will most definitely use it for our next Book and Brunch.

# St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Chase Serry John Wood Candy Torgerson \*Mackenzie Stinson \*Betty Pittman Martha Connolly \*Helen Frechette Jo Maddox \*Karen Tatum \*Paul Dempster Murray Ingraham Joe Lawrence \*Ann Hodges Phil Bradley \*Brian Haynes Kris Eliiah Tommy McDonald \*Ted Lawrence \*Isabel Lawrence Ed McCoy \*Pat Aylies \*Sarge Aylies \*Charles Wick \*Betty Sauls **Dwight Dueitt** Marjorie J Lisa Anne Callis Sarah Barber Georgia Kate Tatum James Cox Robyn Milano Dan Abernathy \*Ken Coldren \*Lew Andersen

\*Member of St. Francis

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Foster Knowles, Stephen and Patrick Hart.

**Altar Flowers** - The altar flowers are given by Isabel Lawrence to the Glory of God and in memory of W.W. (Bill) Lawrence.

**Pray for the departed:** Hazel Pittman, John Drescher, Sara Mawyer.

#### Those serving today:

Ushers:

Chalice Bearers:

Lectors:

Acolytes:

Coffee Hour:

Nursery:

Music Director: Audrey Hanna

Organist: Rosemary Parten

Altar Guild: Susan Lewis, Katherine Crumpton, Lisa Meadows and Judy Tulloch

#### Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155 St. Francis Parish information website: http://stfrancisnc.org