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Pastoral Associate: Rev. Brian Teeter - bateeter@yahoo.com

Acclamation

Celebrant: Blessed be God, (+) the Father, the Son and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ (+), only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers,^[a] you have no need to have anything written to you. ² For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³ While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴ But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵ For you are all children^[b] of light, children of the day. We are not of the night or of the darkness. ⁶ So then let us not sleep, as others do, but let us keep awake and be sober. ⁷ For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸ But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹ For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹ Therefore encourage one another and build one another up, just as you are doing.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel

Matthew 25:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

“For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵ To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶ He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷ So also he who had the two talents made two talents more. ¹⁸ But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹ Now after a long time the master of those servants came and settled accounts with them. ²⁰ And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ ²¹ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²² And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ ²³ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²⁴ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵ so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ ²⁶ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? ²⁷ Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸ So take the talent from him and give it to him who has the ten talents. ²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰ And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Celebrant: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Music for worship *O God, our help in ages past*

Audrey Hanna

Homily

Fr. Matthew Garrison

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection (+) of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

***People:* Hear our prayer.**

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish families at St. Francis and Emmanuel.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

A Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

The celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed (+) is he who comes in the Name of the Lord.

Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify (+) us also, that we may worthily receive this

holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Holy Communion *O church arise*

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Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing and Dismissal

O Church Arise

O church arise and put your armour on
Hear the call of Christ our Captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is Love
Reaching out to those in darkness

Our call to war to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valour
When faced with trials on every side
We know the outcome is secure
And Christ will have the prize for which He died
An inheritance of nations

Come see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This victory march continues till the day
Every eye and heart shall see Him

So Spirit come put strength in every stride
Give grace for every hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When with Christ we stand in glory

Announcements

Sunday School - Study of the Books of 1 and 2 Kings continues today.

Holy Eucharist - Wednesday, November 18, 2020 at 11:30 am.

Food Pantry drop off - Wednesday, November 18, 2020, 5:30 pm to 6:00 pm.



The BreadBasket of Sanford

A Non-Profit Organization Dedicated to Feeding the Needy

In 1989, Fr. Craig saw the need to feed hungry people in Lee County, no questions asked. With tremendous help from a group of people from St. Thomas Episcopal Church, including Elisabeth Wilkinson and Betsy Parnell, The Breadbasket opened its doors in September 1990, serving a lunch of soup and sandwiches. Over the years, lunches have evolved to include a home-cooked meal of a meat, two vegetables, salad, tea and dessert. In 2002, as demand grew, they built an 1,800-square-foot building with a commercial kitchen and large dining room at 140 East Chisholm Street where they now operate.

The Breadbasket operations are run by Susan Rosenthal. Pre-Covid-19, Susan supervised 300+ volunteers who prepared and served meals for the clients at the facility, picked up food donations from generous grocery stores and restaurants around town, and sorted and stored incoming food at The BreadBasket. (Some food is shared with other agencies, including CUOC.)

Before the shutdowns, meals were served in the dining room of The BreadBasket. Now, they are serving 1,000-1,200 take-out meals per week, a pace approaching 60,000 meals per year. As you can imagine, not all the previous volunteers are still able to serve, so the need for more volunteers is critical. If you would be interested in volunteering or making a donation to The BreadBasket, please contact Susan at (919) 774-3118. Thanks so much for your consideration!

Current needs:

- **Volunteers to prep food for lunch (8:30-11:00 a.m.)**
- **Pasta**
- **Packs of bottled water**
- **Take-out containers**
- **Financial support (mailed to PO Box 912, Sanford, NC 27331-0912)**

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

John Wood	Ron Perkinson	Jamey James Allen
Ken	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Murray Ingraham	*Ken Jeffries
*Ann Hodges	*Robert Burkey	*Brian Haynes
Larry Foster	Karen Brown	Tommy McDonald
*Ted Lawrence	Faye Glennon	Dave Ward
*Pat Aylies	*Ashley Quinones	*Charlene Jeffries
*Lew Andersen	Sarah Barber (and her 3 babies)	*Edie Makepeace
Lisa Anne Callis	*Jessie Honeycutt	Georgia Kate Tatum
*DeDe McKenzie		*Isabel Lawrence
	*Member of St. Francis	

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Foster Knowles, Alex Bogaski, Roger Buswell, Stephen and Patrick Hart.

Pray for the departed: Rose Darroch, Donald Osmolak, H Aubrey Ford, Jr., Frances Harman, Elizabeth Von Canon, Warren Schaeffer, Dorothy Felix, Palmer Farrington.

Altar Flowers - The altar flowers are given by Phillip and Rhonda Lloyd to the Glory of God and in honor of all Veterans of the US military and in honor of Rachel's birthday.

Those serving:

	9:00 am service	11:00 am service
Greeters:	Trina Garrison	Fr. Matt
Ushers:	Jerry Davis	Billy Parten
Lectors:	Johnnie Gordon	
Acolytes:	Harris Wilkinson	
Cleaning:	Julie Tulloch, Fernando Quinones, Amy Davis	Scott Bruce, Nancy Johnson, Fr. Matt
Music Director:	Audrey Hanna	
Organist:	Rosemary Parten	
Altar Guild:	Susan Lewis, Katherine Crumpton, Lisa Meadows, Judy Tulloch	

Vestry

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn - Senior Warden
 Through 2022: Oliver Crawley – Junior Warden, Joe Hanna, Beth Puckett
 Through 2023: Johnnie Gordon, Phillip Lloyd, Helen Ward
 St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155
 St. Francis Parish information website: <http://stfrancisnc.org>